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|-----------------------------|-------------------------|--------------|------------------------|---------------------|
| SERIAL NUMBER 09/034,369 | FILING DATE 03/03/98 | CLASS 034 | GROUP ART UNIT 3744 | ATTORNEY DOCKET NO. |
|-----------------------------|-------------------------|--------------|------------------------|---------------------|

APPLICANT
GARY W. FERRELL, HALF MOON BAY, CA; ROBERT J. ELSON, PALO ALTO, CA;
JOHN F. SCHIPPER, PALO ALTO, CA.

****CONTINUING DOMESTIC DATA*******
VERIFIED THIS APPLN IS A CIP OF 08/935,671 09/23/97
SMH

****371 (NAT'L STAGE) DATA*******
VERIFIED
SMH

****FOREIGN APPLICATIONS*******
VERIFIED
SMH

FOREIGN FILING LICENSE GRANTED 05/13/98 ***** SMALL ENTITY *****

| | | | | | |
|---|---|---------------------------|------------------------|-----------------------|----------------------------|
| Foreign Priority claimed 35 USC 119 (a-d) conditions met | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance | STATE OR COUNTRY CA | SHEETS DRAWING 9 | TOTAL CLAIMS 52 | INDEPENDENT CLAIMS 9 |
|---|---|---------------------------|------------------------|-----------------------|----------------------------|

Verified and Acknowledged SMH Examiner's Initials Initials

ADDRESS
JOHN F SCHIPPER
2211 PARK BOULEVARD
PALO ALTO CA 94306

TITLE
CHEMICAL DRYING AND CLEANING SYSTEM

| | | |
|-------------------------|---|---|
| FILING FEE PAID 8 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT NO. _____ for the following: | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit |
|-------------------------|---|---|